

## Table of Contents

### Leading Ideas

|  |    |
|--|----|
| Joyce S. Dubensky  | 13 |
| <i>A Look at Religion, Diversity and Conflict through a Practical Lens</i> |    |
| Robert Schreiter   | 27 |
| <i>Conflict, Peacebuilding and Practical Theology</i>                      |    |
| Esther D. Reed   | 37 |
| <i>Scriptural Pragmatism at the Crisis of International Law</i>            |    |
| David Tracy  | 49 |
| <i>A Correlational Model of Practical Theology Revisited</i>               |    |

### Empirical Studies

|  |     |
|--|-----|
| Aristide Peng, Taylor Christl, Sabine Zehnder, Christoph K  ppler<br>and Christoph Morgenthaler  | 65  |
| <i>The Case of the Minarets: Swiss Adolescents' Perspectives on Religious<br/>Diversity and the Public Presence of Religious Symbols</i>   |     |
| Friedrich Schweitzer   | 81  |
| <i>No Pluralism-No Diversity? Religions Education's Response to<br/>Pluralization in Germany in the second half of the Twentieth Century</i>                                     |     |
| Raymond J. Webb and Jack Curran  | 93  |
| <i>Religion and Human Rights in a Religious Society: Considerations<br/>from a Middle Eastern Context</i>  |     |
| Hans-Georg Ziebertz and Barbara Flunger  | 109 |
| <i>Out-group Attitudes in the Context of Religious and Cultural Diversity:<br/>The Impact of Religiosity, intercultural Competences, Religion and a<br/>Curriculum on Gender</i> |     |

### Expanding the Boundaries of Practical Theology

|   |     |
|---|-----|
| Riet Bons-Storm   | 127 |
| <i>Sharing a Place and Sharing the Divine: An exploration of the<br/>(im)possibilities of living peacefully together in a pluralistic society</i> |     |
| Lynn Bridgers   | 137 |
| <i>Spiritual Resistance in the Native American Renaissance</i>  |     |
| Leah Dawn Bueckert and Daniel S. Schipani   | 149 |
| <i>New Directions in Interfaith Spiritual Care</i>  |     |
| Wilhelm Gr  b   | 163 |
| <i>Doing Theology in a Globalized World: Religion, Diversity and Conflicts<br/>in Films</i>   |     |

## **Peace Building and Reconciliation**

- Rein Brouwer 175  
*Cultural Wars, Systematic Fear, or Lack of Trust? Different Perspectives on Congregational Conflict*
- Johan Cilliers 187  
*Between Remembrance and Restitution: A Practical Theological exploration of the impact of the Truth and Reconciliation Commission within the South African Context*
- Valburga Schmiedt Streck 199  
*National Identity, Ethnicity and Affirmative Actions: Challenges for Pastoral Practices*
- Constanze Thierfelder 209  
*Wetteranus est: Reconciliation and Re-identification of Jewish and Christian Citizens in Germany 70 years after the 1938 Reichsprogromnacht*

## **Preaching, Ritual and Worship**

- Peter Meyer 225  
*Religious Communication and the Challenge of Diversity: Between Disruption and Discernment*
- Uta Pohl-Patalong 239  
*Differences in the Accessibility of Sunday Services in the German Protestant Church*
- Claire E. Wolfeich 247  
*Re-Claiming Sabbath as Transforming Practice: Critical Reflections in Light of Jewish-Christian Dialogue*

## **Rethinking the Theory in the Practice**

- Esther E. Acolatse 261  
*All in the Family: Recasting Religious Pluralism through African Contextuality*
- Terence Kennedy 273  
*Charles Taylor on Violence and Social Structure*
- Norbert Mette 285  
*Exclusion: A Practical-Theological and Pastoral Challenge*
- Gerard Whelan SJ 297  
*Pastoral Ministry in a context of Ethnic Diversity: Reflections from Nairobi*
- Contributing Authors 309